|  |
| --- |
| **GENERAL COMPANY INFORMATION** |
| **Company Name:** | enter text |
| **Street:** | enter text |
| **City:** | enter text | **State:** | enter text | **Zip:** | enter text |
| **Telephone:** | enter number | **Fax:** | enter number |
| **Individual to be Contacted:** | enter text | **Title:** | enter text |
| **E-mail address:** | enter text |

|  |
| --- |
| **COMPANY BACKGROUND INFORMATION** |
| **Year Founded:** | enter number | **Unique Entity ID (UEI):** | enter number |
| **President or General Manager:** | enter text |
| **Sales or Marketing Manager:** | enter text |
| **Quality Assurance Manager:** | enter text |
| **Number of Employees:** | enter number | **Estimated Annual Sales:** | Enter number |
| **General Product Line / Services Provided:** | enter text |
| **Physical Size:** | Manufacturing Square Footage: | enter number |
| Other Square Footage: | enter number |
| **Quality Assurance:** | Is your organization certified to ISO 9000? [ ]  Yes [ ]  No |
| **Other applicable quality certifications or systems used by your organization:** |
| enter text |

|  |  |  |
| --- | --- | --- |
| **BUSINESS CATEGORIES** | [ ]  Large | [ ]  Small |
| [ ]  Small Disadvantaged (SDB) | [ ]  HUBzone (HUBZ) | [ ]  Service Disabled Veteran-owned (SDVOB) |
| [ ]  Small Women-owned (WOSB) | [ ]  Veteran-owned (VOSB) | [ ]  Historically Black College or University (HBCU) and Minority Institution |
| [ ]  Alaskan Native Corporations (ANCs) and Indian Tribes that have not been certified by Small Business Administration as Small Disadvantaged Businesses  |
| [ ]  Alaskan Native Corporations (ANCs) and Indian Tribes that are not Small Businesses |

**Is your organization registered in the System for Award Management (SAM)?**  YES [ ]  NO [ ]

**Related Contracts:**

**Has your organization participated in a contract(s) for the U.S. Government within the last twelve months?** YES [ ]  NO [ ]

**If yes, for what agency(s) of the U.S. Government (Department of Defense, Department of Commerce, etc.):** Click or tap here to enter text.

**Has your organization participated in a contract(s) for Naval Nuclear Laboratory (NNL) - formerly Bechtel Marine Propulsion Corporation (BMPC) within the last three year**s? YES [ ]  NO [ ]

**Contact Name:** Click or tap here to enter text.

**Security:** Does your organization possess Department of Defense (DOD) and/or Department of

Energy (DOE) Security Clearances? YES [ ]  NO [ ]

If yes, please specify: [ ]  DOD, Level: enter text [ ]  DOE, Level: enter text

**Technical Publications and Military Specifications:** BPMI’s sole customers are the Department of Defense and the Department of Energy. Accordingly, almost all of BPMI’s purchases include standard Technical Publications and Military Specifications as part of our technical requirements. Please check any of the following previously or currently being used by your organization to complete products / services:

| **Technical Publications and Military Specifications** | **Application** | **Yes** | **No** |
| --- | --- | --- | --- |
| MIL-STD-22 | Welded Joint Design |  |  |
| MIL-STD-792 | Marking |  |  |
| MIL-STD-1308 | Material Application and Processing |  |  |
| MIL-STD-1684 | Control of Heat Treatment |  |  |
| MIL-I-45208 | Inspection System Requirements |  |  |
| NAVSEA 250-1500-1 | Welding Standard |  |  |
| NAVSEA S9074-AQ-GIB-010/248 | Welding Procedures and Qualification |  |  |
| NAVSEA S9074-AR-GIB-010/278 | Welding and Weld Inspection |  |  |
| T9074-AS-GIB-010/271 | Non Destructive Testing (NDT) |  |  |

**BPMI Major Suppliers:** If BPMI is unable to provide potential subcontracting business to your organization, but considers that any of our current suppliers could potentially purchase products/services from your company, may we provide such suppliers with this data sheet? Yes [ ]  No [ ]

**References:** Names of any customers your organization has successfully provided products and / or services to during the last twelve months: Click or tap here to enter text.

**Remarks:** Click or tap here to enter text.

**Signed**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Title**: Click or tap here to enter text. **Date**: enter date